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Governor

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# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

December 23, 2009

Lamont D. Tingey  
Barnes Banking Company  
33 South Main Street  
Kaysville, Utah 84037

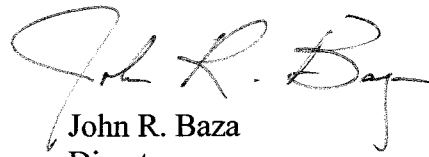
Subject: Authorization for Full Release of Reclamation Surety, Letter of Credit, Bonneville Quarries, Inc., Fisher Creek 1-2-3-4 mine, S/003/0027, Box Elder County, Utah

Dear Mr. Tingey:

Barnes Bank is presently holding Letter of Credit # 024-35010354 for the benefit of the State of Utah, Division of Oil, Gas and Mining, and the Bureau of Land Management as a form of reclamation surety for the Fisher Creek 1-2-3-4 mine operated by Bonneville Quarries, Inc., in Box Elder County. After site inspections to verify that reclamation work has been satisfactorily completed, this letter authorizes the full release of this letter of credit. The Bureau of Land Management has also authorized release (see enclosed letter).

If you have any questions or concerns, please contact Dana Dean at 801-538-5320, or Paul Baker at 801-538-5261. Thank you for your help in this matter.

Sincerely,

  
John R. Baza  
Director

JRB:lk:pb

Enclosure: BLM Release Letter

cc: William Bown, Bonneville Quarries, Inc.

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This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number S/003/0027 Mine Name FISHER CREEK 1-2-3-4  
Operator BONNEVILLE Date SENT DEC 23 2009  
TO \_\_\_\_\_ FROM \_\_\_\_\_

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE  
☒ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI  
☐ AMENDMENT ☐ OTHER \_\_\_\_\_

Description YEAR-Record Number

☐ NOI ☒ Incoming ☐ Outgoing ☐ Internal ☐ Superceded  
BLM DEC 04 2009 RELEASE LETTER 2009-0001

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superceded  
INSPECTION REPORT OCT 5 2009 2009-0002

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 81/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: \_\_\_\_\_

CC: \_\_\_\_\_